

TRANSMITTAL SLIP		
12 May 1953 (Date)		
TO: Office of the General Counsel		
Attn: [REDACTED]		
BUILDING	ROOM NO.	
South	349	
REMARKS:		
FROM: SA/DDA [REDACTED] 25X1A		
BUILDING	ROOM NO.	EXTENSION
South	308	[REDACTED]
FORM NO. 36-8 SEP 1946		
05/2003 16-65268-1 gpo		

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